



**ADVANCED COACHING INSTITUTE**

U. 3.862992105

State & National Awardees

**NAGAMPAL LAMABAM LEKAI**

**KWAKEITHEL THIYAM LEKAI**

**CALL : 9862992105**

TOPPERS

## BOSEM TOPPERS

|                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |  |  |  |
| 1 <sup>ST</sup> POSITION<br>ASEEM SOPORIA                                           | 2 <sup>ND</sup> POSITION<br>W. NAGESH                                               | 3 <sup>RD</sup> POSITION<br>W. SIDDHANT                                              | 4 <sup>TH</sup> POSITION<br>I. ANSHYA                                                 | 5 <sup>TH</sup> POSITION<br>HEENA YASHAS                                              | 6 <sup>TH</sup> POSITION<br>BHASINI R.                                                | 7 <sup>TH</sup> POSITION<br>RISHI BHADRAN                                             |

## CONSEM SCIENCE TOPPERS

|                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |  |  |  |  |  |  |
| 1 <sup>ST</sup> POSITION<br>HRISHANK MISHRA                                         | 2 <sup>ND</sup> POSITION<br>ANSHU ANAND                                             | 3 <sup>RD</sup> POSITION<br>TANUHASMITA                                              | 4 <sup>TH</sup> POSITION<br>S. BHASKAR                                                | 5 <sup>TH</sup> POSITION<br>P. ANSHUL                                                 | 6 <sup>TH</sup> POSITION<br>ANURAG K.                                                 | 7 <sup>TH</sup> POSITION<br>BHALLU GANGA                                              | 8 <sup>TH</sup> POSITION<br>I. ANSHUL                                                 | 9 <sup>TH</sup> POSITION<br>R. TUSHAR                                                 | 10 <sup>TH</sup> POSITION<br>SRI. BHARAD                                              |

## CONSEM ARTS TOPPERS

|                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |  |  |  |  |  |  |
| 1 <sup>ST</sup> POSITION<br>R. SURABHI                                              | 2 <sup>ND</sup> POSITION<br>R. HARISH                                               | 3 <sup>RD</sup> POSITION<br>I. ANSHU                                                 | 4 <sup>TH</sup> POSITION<br>T. ANAND                                                  | 5 <sup>TH</sup> POSITION<br>T. GARVIKA                                                | 6 <sup>TH</sup> POSITION<br>S. ANVESH                                                 | 7 <sup>TH</sup> POSITION<br>I. ANSHU                                                  | 8 <sup>TH</sup> POSITION<br>T. ANSHU                                                  | 9 <sup>TH</sup> POSITION<br>T. ANSHU                                                  | 10 <sup>TH</sup> POSITION<br>T. ANSHU                                                 |

TOPPERS

**VAN SERVICE BOTH IN MORNING & EVENING**

**MEDICAL & ENGINEERING COURSE | 13<sup>TH</sup> JUNE**

**FOUNDATION COURSE 2019 MORNING: 04.30 - 7.30 A.M. & EVENING: 04.40 - 8.00 P.M. | SEPARATE CBSE, BOSEM & CONSEM**

|       |                      |                      |                      |
|-------|----------------------|----------------------|----------------------|
| CLASS | VI TO IX             | X/BOSEM              | X/CBSE               |
| DATE  | 6 <sup>TH</sup> JUN. | 6 <sup>TH</sup> JUN. | 6 <sup>TH</sup> JUN. |

|               |                                         |                       |
|---------------|-----------------------------------------|-----------------------|
| XI (Arts/Sc.) | XII (Sc. /Arts)                         | XII COMMERCE          |
| DATE          | 6 <sup>TH</sup> & 13 <sup>TH</sup> JUN. | 13 <sup>TH</sup> JUN. |

**LIMITED SEATS**

**FIRST COME FIRST SERVE**

**SEPARATE BOYS' & GIRLS' HOSTEL AVAILABLE**